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| PATENT APPLICATION FEE DETERMINATION RECORD                                                                                     |                                                                                                                                                                                                                               |              |                                    |       | Application or Docket Number<br><b>09465708</b> |                         |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|-------|-------------------------------------------------|-------------------------|--|--|--|--|--|--|
| Substitute for Form PTO-875                                                                                                     |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| APPLICATION AS FILED - PART I                                                                                                   |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| (Column 1)                                                                                                                      |                                                                                                                                                                                                                               |              | (Column 2)                         |       |                                                 |                         |  |  |  |  |  |  |
| FOR                                                                                                                             | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA |                                    |       |                                                 |                         |  |  |  |  |  |  |
| BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                      |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))                                                                                     |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))                                                                                |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                                                                                | minus 20 =                                                                                                                                                                                                                    | *            |                                    |       |                                                 |                         |  |  |  |  |  |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                          | minus 3 =                                                                                                                                                                                                                     | *            |                                    |       |                                                 |                         |  |  |  |  |  |  |
| APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                        | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                               |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                       |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| TOTAL                                                                                                                           |                                                                                                                                                                                                                               |              |                                    |       | TOTAL                                           |                         |  |  |  |  |  |  |
| SMALL ENTITY                                                                                                                    |                                                                                                                                                                                                                               |              |                                    |       | OR                                              | OTHER THAN SMALL ENTITY |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| APPLICATION AS AMENDED - PART II                                                                                                |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| 112805                                                                                                                          |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| (Column 1)                                                                                                                      |                                                                                                                                                                                                                               |              | (Column 2)                         |       | (Column 3)                                      |                         |  |  |  |  |  |  |
| AMENDMENT A                                                                                                                     | CLAIMS REMAINING AFTER AMENDMENT                                                                                                                                                                                              |              | HIGHEST NUMBER PREVIOUSLY PAID FOR |       | PRESENT EXTRA                                   |                         |  |  |  |  |  |  |
|                                                                                                                                 | Total<br>(37 CFR 1.16(i))                                                                                                                                                                                                     | * 3          | Minus                              | ** 20 | = 0                                             |                         |  |  |  |  |  |  |
| Independent<br>(37 CFR 1.16(h))                                                                                                 | * 3                                                                                                                                                                                                                           | Minus        | *** 4                              | = 0   |                                                 |                         |  |  |  |  |  |  |
| Application Size Fee (37 CFR 1.16(s))                                                                                           |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| SMALL ENTITY                                                                                                                    |                                                                                                                                                                                                                               |              |                                    |       | OR                                              | OTHER THAN SMALL ENTITY |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| TOTAL ADD'L FEE                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| AMENDMENT B                                                                                                                     |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| (Column 1)                                                                                                                      |                                                                                                                                                                                                                               |              | (Column 2)                         |       | (Column 3)                                      |                         |  |  |  |  |  |  |
| AMENDMENT B                                                                                                                     | CLAIMS REMAINING AFTER AMENDMENT                                                                                                                                                                                              |              | HIGHEST NUMBER PREVIOUSLY PAID FOR |       | PRESENT EXTRA                                   |                         |  |  |  |  |  |  |
|                                                                                                                                 | Total<br>(37 CFR 1.16(i))                                                                                                                                                                                                     | * 3          | Minus                              | ** 20 | = 0                                             |                         |  |  |  |  |  |  |
| Independent<br>(37 CFR 1.16(h))                                                                                                 | * 3                                                                                                                                                                                                                           | Minus        | *** 4                              | = 0   |                                                 |                         |  |  |  |  |  |  |
| Application Size Fee (37 CFR 1.16(s))                                                                                           |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| SMALL ENTITY                                                                                                                    |                                                                                                                                                                                                                               |              |                                    |       | OR                                              | OTHER THAN SMALL ENTITY |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
|                                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| TOTAL ADD'L FEE                                                                                                                 |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| *                                                                                                                               |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| ** If the entry in column 1 is less than the entry in column 2, write "0" in column 3.                                          |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".                                      |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".                                        |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                                                                                                                                                                                                                               |              |                                    |       |                                                 |                         |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.